



# W.S.P.S.A

## Washington State Process Servers Association MEMBERSHIP APPLICATION/RENEWAL

Applicant's Name \_\_\_\_\_

Business Name \_\_\_\_\_ Since Date \_\_\_\_\_

Street Address \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone # \_\_\_\_\_ Toll Free # \_\_\_\_\_

Fax # \_\_\_\_\_ Cell # \_\_\_\_\_

Process Server Registration # \_\_\_\_\_ County \_\_\_\_\_

Services Offered \_\_\_\_\_

Service Areas \_\_\_\_\_

- Areas of Interest  
You can volunteer for  
 Newsletter Committee  
 Membership  
 Legislative Action  
 Directory Marketing  
 Web-Site Committee  
 Grievance & Arbitration  
 Handbook Committee  
 Continuing Education  
 Annual Convention  
 Other (please specify)  
 \_\_\_\_\_  
 \_\_\_\_\_

All memberships shall be effective until the last day of each year.  
Annual dues are due by **February 15th** to be included in the directory.

### Membership Type:

First Voting Member	\$100.00
Out of State Associate Non-Voting	\$ 50.00
Vendor Member, Non-Voting	\$ 75.00

Website Advertising \$ 300.00

All voting members are listed on the website membership directory; receive newsletters; and are invited to all Board meetings and the Conference.

### Conference: Fall Conference Dates TBD

**LEGISLATIVE DEFENSE FUND** is set up to fight negative Legislation or for legal action as determined by the Members/Board.

**PLEASE GIVE GENEROUSLY**

Membership Dues	\$ _____
Advertising	\$ _____
Legislative Defense Fund	\$ _____
TOTAL: Ck # _____	\$ _____

Note: There is a \$25.00 non-refundable administration fee applied to every new application that is denied or withdrawn for any reason. No membership is activated until it has been presented to the membership. Applications are presented to the General Membership through our web mail communications system. If there are no objections, the membership will be activated 30 days from receipt of your application.

**Mail application and check to:**  
**WSPSA**  
**13300 Bothel-Everett HWY**  
**suite 303-PMB 674**  
**Mill Creek, WA 98012**  
*Questions? Contact Darcel @ 360.580.4116*

Applicant's Signature \_\_\_\_\_ DOB \_\_\_\_\_ Date \_\_\_\_\_